

Uley, Owlpen & Nympsfield

June 2020

Village News

***Supporting Church, Community
& Local Business***

uleyvillagenews@gmail.com

A June Letter from Canon Michael

Dear friends,

When I left on 6th January to drive to North Wales, I certainly had no idea that my sabbatical would end in such extraordinary times for us all! It is good to be back and to be reconnecting with people, even though that has to be by phone, email, or the new technological tool that's in constant use at the moment; Zoom. As I've said to a number of people, if you had asked me in January what Zoom was, I would have replied that it was my favourite childhood ice lolly! Little did I know then that within a few days of my return after Easter I would be leading my first 'virtual' Benefice service, via Zoom, from my study.

I am very grateful and also very moved and impressed by all the ways in which people have responded to the challenges posed by the lockdown. In our communities, people are being checked on – the phone is much more in use – and volunteers are delivering food parcels, shopping for others, and running errands. It is so encouraging to see the ways in which people are genuinely showing concern for others in the community.

One of the very sad things for me on returning from sabbatical has been to see our churches locked. I did need to go into one of them to collect some things for our virtual communion service and it looked as though everyone had literally got up at the end of a service, locked the door and left. The church building was still in Lent, purple altar frontals and hangings and no Easter flowers or Easter candle. The thing that was most obvious though was that there were no people, and this emphasised for me what we say so often, that 'the Church' is not the buildings but the people. We are 'The Church' and we are still very much being 'The Church' during these extraordinary times. Prayer and worship carry on, in people's homes, and Jesus' commandment to 'love one another as I have loved you' is being lived out in our communities. We are talking a lot at the moment about 'being The Church without walls'.

Having said that, I know how much people are missing being able to use the church buildings and being able to go into them during the week for some quiet time with God. As I write this, the House of Bishops of the Church of England have just discussed the possibility of lifting some of the restrictions on the use of our buildings and we are waiting to hear how that might play out.

I think especially at this time of those who are unable to have the funeral of their loved one in church and are having to delay the celebration of their life until the time when everyone who wants to can come together to do that. I am also very aware of those couples who had booked to be married in one of our churches this year and have taken the difficult decision to postpone their wedding, several of them until next year.

We are now beginning to look forward. To have hope that we will soon be allowed to emerge from this period of enforced enclosure. We are wondering what that will be like. We are recognising that we will all have been changed in some way by this experience and that things will not return to be just as they were before the virus. We are talking, with hope, about the things that we are looking forward to doing when we are allowed out again. I look forward to being able to meet again, face to face, and to sharing together in worship, not in our homes but in our church buildings. Churches transformed by Easter flowers and Easter candles, filled with people who have been transformed by this experience and who come together to worship God, who in the risen Lord Jesus, has been present with us throughout these very difficult times and has promised that he will be with us always, until the end of time.

With my prayers,
Canon Michael

A group of us in Uley have created a Facebook page to support anyone in need, share useful information and stay in touch, during this difficult time.

It can be found by searching for 'Uley Coronavirus Support Network' or with the following link: <http://www.facebook.com/groups/2349325671835914/?ref=share>

This group has come together to create a network of many helpers who are willing to be on hand for those that cannot get out and don't have access to the internet, social media etc. They can offer services such as food shopping, deliveries, prescriptions, a friendly voice at the end of a phone, etc.

We have created a list of helpers for each area of Uley. Please contact the relevant contacts for your area directly, or for further assistance call Steve Haddrell on **01453 860148**.

This list will be on display at the shop and on village noticeboards, and we also aim to deliver a copy to residents.

Please share this information with those that need support.

ULEY PARISH COUNCIL

MR JOHN KAY, TEL: 07841 204404 E-MAIL: clerk@uleyparishcouncil.gov.uk

PARISH COUNCILLORS

JONATHAN DEMBREY	CHAIR	07801217230
MELANIE PARASKEVA	VICE-CHAIR	07929360221
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COMMUNITY WELL-BEING AGENT

AMBER WALTERS	amber.walters@independence.co.uk	07817866354
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Other Information

The Parish Council meets in the Village Hall on the first Wednesday of the month at 7:00pm. You are very welcome to attend. Details of the meetings can be found on the notice boards at either end of the village or on the Uley village website at: www.uleyparishcouncil.gov.uk



The June edition of the Messenger is now available to download from:

www.gloucester.anglican.org/parish-resources/communications/#messenger

ULEY PARISH COUNCIL NEWS

Trees

Please check your wayside trees

Ash die-back, *Chalara fraxinia*, has reached the Uley valley and we appeal to owners of ash trees that could fall across highways or footpaths to take professional advice.

Diseased ash trees typically display dead tops or side shoots, and there can be diamond shaped, sometimes purplish, lesions on branches or stems. The leaves turn black and die. There are other symptoms to look out for and we would recommend you research online "Managing Ash dieback in England"; there is a document produced by the Forestry Commission which provides many details about the disease, including pictorial guides and a short video.

Bonfires/Music

Stroud District Council's Environmental Health officers have seen a huge increase in complaints about noise and smoke since the start of the Coronavirus pandemic.

Between 22 March and 20 April this year, 57 noise complaints were received compared to 14 in the same period last year, and 73 complaints about smoke compared to just 12 last year.

SDC Environmental Protection Manager said: "Clearly, a lot of people are spending more time at home and so increasing the chances of either creating or suffering from a noise or smoke problem. Some people have responded by tidying gardens and households, which has led to a significant increase in bonfires. Others have played their music, perhaps moving equipment outside in the sunny weather we've been experiencing.

Legal powers exist to tackle these issues and, where necessary, the council will use them, however thinking of the effect your actions could have on your neighbours should lead to more pleasant neighbourhoods for everyone.

SDC Environment Committee Chair Simon Pickering said: "There is simply no need to light a garden bonfire, so please don't do it. The smoke will almost certainly create unnecessary problems for what is, at present a captive audience. Many who will be self-isolating, suffer from respiratory problems and may be anxious.

Stroud District Council's priorities are to support residents and businesses, and co-ordinate our community response so those who need help will get it during the Coronavirus crisis. As a result, temporary changes have been made to some services in order to maintain essential council services, including waste and recycling.

If you have garden waste and don't subscribe to Stroud District Council's garden waste service, please store your waste until the Government advises that the household waste recycling centres can re-open.

Footpaths – Vegetation Obstructions

The Parish Councillors are requesting that neighbouring properties maintain their boundaries of the public footpaths in the village. It has been noted that many paths are obstructed by overgrowth of weeds, nettles, or other plants/shrubs. A little pruning would be beneficial to those who use these paths and maintain hazard free access.

From the Parish Register...

Recently Departed

Laura Freeman and Pam Adams

Those whose Year's Mind falls in June:

Joscelin Adams, Beryl Ashton, Mike Louis Beeston, Margaret Beatrice Billett, Doreen Hester Davies, Terry Davies, Ken Dunn, Barbara Harris, Joyce Holloway , Lucy Winifred Horler, Ernest Frederick Hunn, Eleanor Temple-Carrington, Ethel White, Wendy Balm, Barbara Wright, Joyce Poultney

A praise for Robin Coates' effort and hard work in creating the large 'NHS' in the field above Bencombe House! It is visible from a number of spots within the village, especially the peak of Uley Bury! Thank you

ULEY ARCHIVES (Memories)

We now move on to other village memories, some from Miss M Lloyd Baker (1874-1954). She recalls an earlier school in Uley to the one we have now. In the latter part of the 19th Century more prominence was being given to education with the result that £50 was given by a Mr Stubbs, a non-conformist preacher, to teach the children in Uley to read & write. The Misses Sheppards, daughters of the clothier, Edward Sheppard, had started a school at Owlpen earlier in the century and in 1833 they collected money towards a school in Uley. A Mrs Furse, who lived at Angeston, built a bungalow as a school for girls around 1850, it was situated near the Church and an improved path was made from Whitecourt to the school. Also, Mr Harding, a surgeon, who lived in the red house near the present Rectory Drive also had a small school for girls in 1850/1860.

It appears from Miss Lloyd Baker's memoirs that the 1800's was quite a busy period which included the following events:

In about 1873, a husbandman living at Crawley Hill discovered a rubbish pit full of Roman remains on West Hill, where probably another hoard had been discovered. The latter collection included approx. fifty coins of the Constantine period, bits of pottery, etc. There is also a tradition, apparently, that a pair of silver gates were buried on Crawley Hill (*so, you enthusiastic treasure hunters, get digging !*)

1874 a newly built rectory & in 1875 a new piece of ground was added to the Churchyard. 1876 supply of soup through the winter months had been very successful. About 60 quarts sold each Thursday at the Rectory at 1d per quart. Also in 1876 a petition was signed by three magistrates and most of the principal ratepayers of Uley were presented to the Justices of Petty Sessional Division of Dursley asking them to diminish the number of public houses in Uley – which they thought had led to drunkenness – seven public houses and beer houses for a population of 1,156.

There was a Pound on the then open space between the Turnpike and the King's Head. If an animal was found straying it was shut up there and the owner had to pay 6d (probably less before the 19th century) before the animal was released to its owner. There were stocks on the Village Green where the wrong doers were confined by the hands and the feet.

Another story goes that there was a builder named Woodcock who lived a little way down the Cow-pen (now Woodstock Terrace). He had a piece of garden on the opposite side of the road where he kept his ladders. A neighbour asked if he could loan a ladder, Woodcock agreed, and the neighbour promised to put the ladder back. The builder said, “*don't do that – that would be breaking Gloucestershire rule.*” The neighbour asked what that was, and the builder said, “*The rule is never put back anything you have borrowed.*” The neighbour went away chuckling. The next morning when Woodcock looked out of his window, there was his ladder leaning up against his own plum trees opposite, and every plum was gone!

Margaret Groom

We are still hopeful to hold the **ULEY ANNUAL SHOW**. Saturday 12th September.

We are still, maybe hopeful to hold the ULEY ANNUAL SHOW. Saturday 12th September. Here is the preview of the Children's and Handicraft categories as you might have bored children and some spare time on your hands! So, get busy! The whole schedule is on the Uley Community Stores website and as a PDF here. Please let your friends and neighbours know and those who don't have access to a computer offer to print them a copy thank you. Check out the cookery section, flour in the shop!! We will not be doing hard copies till a later date, when we know more of how the situation is panning out. Any queries contact Moya Wallis 861675. Remember to Stay Alert!

CHILDREN'S SECTION

UNDER 5 YEARS	OPEN CLASSES
Potato print picture	A design for a Uley flag
Model made from Play-Doh	Make a bug hotel
5,6 & 7 YEARS	Design a Poster "How to protect the planet"
Make a Junk Monster	
Paint a Uley rock	

8, 9, 10 & 11 YEARS	COOKERY (all ages)
Lego model or scene (not a kit)	Bake a cake
Choose a famous poem & write it in your best hand writing	Make your favourite food
	Amazing sandwich (named)

ULEY SCHOOL YEAR ONE	GARDENING (all ages)
Design an Olympic Medal that reflects our Values of Wisdom, Friendship, Compassion & Trust	Something you've grown
	Largest sunflower head

HANDICRAFTS (Cup)

A string of bunting (folded)	Hand-made bag or purse
A Christmas tree decoration	Felting (wet or needle)
Any hand knitted or crochet item	Greeting card – any medium
Handmade article for use or decoration in the home	A clothing item
Any item from recycled materials	An item of jewellery
	Any item not included above

Any queries contact Moya Wallis 861675

ULEY COMMUNITY STORES and POST OFFICE DIARY JUNE 2020

Tel: Shop 861592, PO 860203 (Eileen, Ailsa, Carolyn, and Angela)

This month it's all about the Thanks.....

I hope you liked the decorations in the shop for the anniversary of VE Day. The pictures in the window which David Lungley had displayed were great and gave a mixture of sobering, uplifting thoughts, and gratitude.

The shop is now decorated with bunting thanking all our Key Workers and National Heroes!

Being it is Volunteers week June 1st to the 7th it gives me great pleasure to say a big "THANK YOU" to all our volunteers on behalf of the Committee and all our customers. Especially during these extremely testing times, your commitment and contribution as a volunteer really makes a difference to the Uley Community Stores and our wonderful village. I must not forget our wonderful ladies in the Post Office for their dedication especially as they are on the front line all day. Between you, you are all great key workers.

As the ladies also undertake the majority of the ordering for the shop, they would like to extend the thank you to all of our local suppliers for their continued support, for continuing to deliver and keeping the shelves stocked to the best of their abilities. They are Cam Butchers, Cotswold Dairy, Dangerfield Bakery, Frocester Fayre Farm Shop, Godsell's Cheese shop, Goose eggs from the Tutton's, Hobbs House Bakery, Holley's Fine Foods, Howlett's Honey, Jo's Apple Juice, Jones Eggs, Quails Eggs from the Keys, Stroud Brewery, Winston's ice Cream, Wood and Kindling from Phil Rymer, Woodchester Valley Wines and Woodland Valley Eggs.

And a final thank you to all our customers. For their patience and continued support of the shop. For keeping to the advised 2 metre social distancing requirement plus the other measures that have been implemented. Please could I ask you to bring your own bags when shopping as we will not be giving or receiving used shopping bags.

As I have said to the volunteers, we are all in this for the long haul and must not get complacent!

"STAY ALERT"

If you have any suggestions at this time or for any new items, you'd like stocked please let us know. The shop has flour!

Check the website for further updates.

Monday to Friday Shop open 8am-5.30pm / Saturday 8-1pm / Sundays 8-12pm

Monday - Friday PO opens 9am-5.30pm / Wednesdays only closes 4.30pm (closes everyday 1-2) Saturday 9am- 12.30pm / Sundays PO closed

www.uleycommunitystores.co.uk

RUN BY VOLUNTEERS

Pami Davis

Clap for St John's Ambulance Volunteers

Published: May 5, 2020

The Revd Canon Paul Williams, the Vicar of Tewkesbury Abbey and County Chaplain to St John Ambulance and Sub Dean of the Order of St John blogs.

"I want to introduce some of my amazing friends and the fantastic work they are currently doing in this pandemic. Daily, in our county of Gloucestershire, St John Ambulance is working flat out to support the work of the NHS. All the St John workers are volunteers, many of whom also have a job within the NHS with families to protect and care for when they get home. We have 100 adult volunteers with 150 Cadets (10 – 17 years) and Badgers (7-10 years old) in units across the county. Around half of the adults are now working on COVID 19. Their work includes equipping and supplying ambulances for use in this crisis, and by retraining to work in the new Nightingale Hospitals. Others are helping out the NHS by taking some of the strain through working in busy A and E departments in our Gloucestershire Hospitals.

The work involved in disinfecting and restocking ambulances is massive, and the St John volunteers are working relentlessly. Their effort is impressive, especially as one Gloucestershire St John Ambulance volunteer has recently died due to the virus. Nationwide, St John Ambulance has some 8,500 regular volunteers in England with over 700 vehicles and often provides an auxiliary ambulance service at public events. With all public events cancelled, our usual income to maintain the charity has plummeted. The spirit of our volunteers, however, is high with the whole organisation geared up to continue in the next months to face the challenge of COVID 19.

The roots of St John go back many centuries to a hospital founded by Benedictine monks in Jerusalem who cared for, 'our lords, the sick and the poor.'. We have a long and fascinating history, but, although we are proud of our roots, it's our fruits as an inclusive Christian Order of Chivalry that makes us what we are today.

My colleague, Richard Lee, at National Headquarters in London said: "In the coming weeks and months, St John Ambulance will face extraordinary demands, the likes of which our organisation has not faced in peacetime. Our resources will be stretched, and our people will be tested, but we will stop at nothing to help beat this virus."

In this country, and across the world, my friends and I in St John will spend and be spent in our service to humanity inspired by the example of Jesus. As one of our doctors, Helen Pool, has recently written: "I pray most for the ability to provide quiet support and peace for those I work with: 'I will hold the Christ-light for you, in the night time of your fear. I will hold my hand out to you, speak the peace you long to hear.' That's the essence of what I do."

So, my friends, may I introduce you to my other friends and when you 'Clap for the Carers' on Thursday nights clap for St John Ambulance too.

In Christ's service, Paul.

<http://www.justgiving.com/fundraising/DavidKnightStJohn>

Church in the time of Zoom

There are drawbacks to being considered the St James 'techy' guru! Prior to all this I hadn't even heard of Zoom – other than as a word beloved of comics along with whoosh.

Towards the end of March, I looked at Skype as a possible way to run an online service, and my daughter recommended Microsoft's Teams, which she uses in a business setting, as being better than Skype for meetings.

Both had problems — Skype required all users to download the app, while Teams required users to hold Microsoft Office licences.

Then the following emails from Jane

26th March — *I appreciate you have a zillion and one things on your minds at the moment. So, when you have a moment with a cup of tea.... It seems a lot of people are using Zoom, the Diocese, area dean etc. I have downloaded it and it's really easy to download and I'm no techy. For free you can have 40mins of up to 100 people*

28th March — *Could you possibly have a look at Zoom - I think it could work for us. Perhaps we could have a practice next week?*

30th March — *This your invite to the (test) meeting*

Jane Wood is inviting you to a scheduled Zoom meeting.

So, on the 30th March we held a Zoom meeting — and ran a Zoom test. Then on the 5th April we held our first service — a Service of the Word for Palm Sunday, and on 12th April an Easter Day Communion Service. We have continued this every Sunday since with both Eucharist services and Services of the Word.

It's not been without problems! We realised very early on that we couldn't have everybody responding as we would in church. Zoom does its best and tries to highlight the current speaker but when everyone speaks it quickly becomes a cacophony of sound. This is fine when we're greeting each other before and after the service, and during the Peace, but not during the service itself. The solution was for the host (me) to mute everybody's microphones except for the current speaker. But I found that trying to control this (which included turning off microphones activated by the participants themselves) and controlling the PowerPoint screen sharing, meant I was like the legendary one-armed wallpaper hanger!

Once we'd gone to the paid version of Zoom and after an upgrade, we could have co-hosts who could also control the microphones. So, I drafted Adrian in to co-host the services – a task which he has fulfilled admirably — my thanks to him!

It hasn't proved altogether satisfactory — attempts to play video clips proved a bit disastrous during our Christian Aid Week service and attempts to provide music for hymns is a bit hit and miss. We can never know in advance just how good our broadband connections may be, or how the Zoom server itself will perform on the day but we keep trying and learning. As of today (11th May) it looks as though it is going to be July at least before we can make any attempt to return to our churches — Zoom will have to suffice!

Tony King



Uley Stores VE Day + Social Distancing



Photos from Canon Michael's
Sabbatical - next page

A taste of my Sabbatical – A June Letter from Canon Michael

Since my return, just after Easter, people have been asking about my time away. They have been concerned about the impact of the Coronavirus crisis on my plans and also intrigued to know how I managed 5 weeks on a silent retreat!

I left home on the Feast of the Epiphany, 6th January, which felt very appropriate as 'epiphany' means 'revelation' or 'revealing' and my prayer was that God would reveal himself to me during my time in retreat; and He certainly did! St Beuno's is a Jesuit retreat centre near St Asaph, overlooking the beautiful Vale of Conwy with views, on a clear day, of the Snowdon mountain range. The centre can accommodate just over 50 guests and my group who were undertaking the 30 days Spiritual Exercises of St Ignatius of Loyola, was only 9 in total, so other people came and went during the 5 weeks that I was there (during the time, 4 people that I knew came for different retreats!) Our group of 9 met together for the first time on the Monday evening and discovered that we were a very mixed group indeed. An Anglican Archbishop from Calgary in Canada, the Dean of Chelmsford Cathedral, a Lutheran pastor from Sweden, two Roman Catholic nuns from different parts of Africa, a lay Roman Catholic woman from Singapore, a lay Roman Catholic man from Montreal, a self-supporting priest from the Rhondda valley and me! Despite being such a mixture, we got on really well and although, after the first couple of days, the retreat was spent in silence, we met each day for meals and for the Eucharist and bonded strongly.

The 5 weeks wasn't spent entirely in silence as we were each given a spiritual guide who we met with every day for about 30 minutes. My guide was a Jesuit woman called Karen who was originally from Canada but had lived and taught in Greenland; I've never met anyone who lived in Greenland before! Next time I'll say a little more about St Ignatius and his Spiritual Exercises which we were guided through over the 30 days. It was incredible to think that we were using material that had been written in the 16th century to support and encourage people on their spiritual journeys and we regularly heard from St Ignatius himself as his own words are frequently used, translated from Spanish of course.

After 3 days of settling in, getting to know one another, and understanding the pattern of the Exercises, we entered the silence on the Thursday evening and began day 1 on the first Friday. Ignatius begins the Exercises with gratitude, which is one of his main themes and one that I have been made so aware of and have been encouraged to focus on and return to frequently from the moment I wake up until the end of each day. I looked back over my life, giving thanks for so many people and so many experiences and also noticing, with gratitude, all the times that I've been aware of God in my life and all the time when I haven't been aware of him but clearly He had been there. During those first few days of the retreat I felt deep gratitude for so many gifts during my life, for so many people and I also felt deeply loved by God and privileged to be in a place where I could give all my time and attention to Him. Then, on day 4, we turned to the subject of sin! What a contrast that was and what an experience! More of that another time.

Canon Michael

PRAYER IMPLIES GOD

The traditional parts of prayer are

Adoration [worship, admiring and valuing to the nth degree, awe]

Confession [owning up and saying sorry]

Thanksgiving

Supplication [asking].

There seem to be to be human instincts to do these.

Of course, they are ways we need to react to one another.

Maybe adoration is a strong word, but we admire, are impressed, value highly one another, and when we fall in love, the intensity of this for the beloved is what we call adoration.

And we need to say sorry to each other all too often.

We need to be grateful and thank each other – more than we do!

We need to ask each other for things – and politeness and good relations make asking nicely important!

All these are parts of our loving in relation to one another.

But we seem to have an instinct to do these not just to each other but generally, reaching out to... what? For believers, that ultimate reaching out to life, to all, or the source of life and all things, is a reaching out to God. And surely only that makes ultimate sense of the fourfold responding and reaching out that makes prayer?

For to thank and confess, indeed, to address anything in any way, really only makes sense if that anything can hear and understand, that is, is at least personal. And to see the ultimate reality as personal is to believe it is what we call God. The universe as such (so the scientists of today seem to think) seems not to be personal. It may supply us with many of our needs, but it seems not to listen to us. Tiny as we are, could it hear us? More reasonable is to pray to the source of the universe and ourselves, a source so great as to nullify the ultimate difference between great and small in other beings. We can think of this ultimate reality as Being itself or the ground of our Being, but some distinction between this source and created being seems to fit our experience of prayer best.

Our adoration, thanks and confessing assume this ultimate reality is good, is worthy. Confessing and asking assume reality cares for us, listens and responds. But those assumptions assume ultimate reality is indeed whom we call God.

So, let us persevere in our prayers, relating to God, that our faith may be developed.


Uley Community Stores
& *Post Office*



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Telephone 01453 861592

enquiries@uleycommunitystores.co.uk

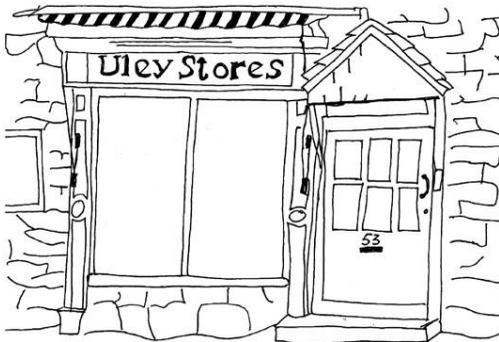
Here for you

- Everyday staples
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- Sandwiches and deli
- Post Office Monday to Saturday with banking services
- Special orders

Local info

Local produce

Open every day



Join our management committee

**Volunteer
at Uley Stores!!**

All kinds of help
needed. Get in
touch or drop in.

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hand-built fitted &
freestanding
furniture

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traditional design
hardwood or softwood

contact Matt to discuss your ideas

t: 01453 861623 m: 07879 638927

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Do you have a
contribution for
the village news?
A photo, a poem,
an article, a
painting? Please
email all
contributions
before the 10th of
each month!

Cotswold Country Flowers

Locally home grown flowers for all occasions from May to Oct:

Flexible wedding flower packages, monthly subscription flowers (contactless delivery), floral tributes, workshops throughout summer, bespoke workshops by arrangement, open gardens, gift vouchers.

Please email, phone or see website for more information.

Upcoming workshop dates:

<u>26th July</u>	Posy and buttonholes
<u>14th July and 31st August</u>	From garden to vase
<u>4th August</u>	Hand tied and wrapped bouquet
<u>8th and 27th September</u>	Dabble with dahlias
<u>10 and 11th October</u>	Pick your own
<u>1st and 8th November</u>	Dried flowers

More workshop dates on website.

Contact Fiona Porter, Withywind, Ham Lane, Coaley, GL11 5AS

fiona@cotswold-country-flowers.co.uk

07967 416799

www.cotswold-country-flowers.co.uk



Coronavirus - COVID19

On 17th March the Archbishops of Canterbury and York took the unprecedented step of suspending all public services and activities in the Church of England. We understand that weddings and funerals can still be done - but we are waiting for further instructions in these areas. Churches should remain open for private prayer (while keeping a safe distance from others) but this will depend on the availability of persons to do this.

We are still deciding exactly what we can do in these difficult circumstances. The website

(<http://ewelmebenefice.co.uk/>) will be updated as new information is available. For the moment please contact the Benefice Office

(ewelmebenefice@gmail.com or 01453 549280) for further information. All the latest information, with other material, can be found on our Coronavirus page **(<http://ewelmebenefice.co.uk/coronavirus>)**

Parish of Uley with Owlpen and Nympsfield

Churches of St Giles, Holy Cross and St Bartholomew

The Revd Canon Michael Cozens

01453 546459

mgozens86@btinternet.com

Parish day off - Fri

Messages listened to daily

Churchwardens

Mrs P Thomas 860047

Mrs A Hardy 860876

Assistant Church Wardens

Mrs P Jones 860696

Mr J Wood 860236

All bookings for the Church

and St Giles Room to

Marion Kee 860364 or

Email: maronkee@gmail.com

Normal church opening times are 10:00am - 6:00pm or dusk, whichever is earlier

www.ewelmebenefice.co.uk